



STATE OF MONTANA
DEPARTMENT OF ADMINISTRATION
ARCHITECTURE AND ENGINEERING DIVISION

1520 East Sixth Avenue • P.O. Box 200103 • Helena, Montana 59620-0103
Phone: 406.444.3104 • Fax: 406.444.3399

APPROVAL OF SUBCONTRACTORS

Project Name: _____ A/E #: _____
Location: _____ Date: _____
Contractor: _____
Address: _____

TO: DEPARTMENT OF ADMINISTRATION
ARCHITECTURE AND ENGINEERING DIVISION
1520 EAST SIXTH AVENUE, P.O. BOX 200103
HELENA, MT 59620-0103

Listed below are the principal subcontractors that we propose to use on this project. Your acceptance of these subcontractors is requested.

We certify that these subcontractors:

1. Have been advised of the labor standards and provisions applicable to this project.
2. That all provisions incorporated in the Contract between the Owner and the undersigned contractor will be incorporated in the contracts between the Contractor and any Subcontractors.
3. Are competent to accomplish the work subcontracted to them.

NAME AND ADDRESS OF SUBCONTRACTORS	REGISTRATION NO.	TYPE OF WORK

Submitted by: _____ (Company/Contractor) _____ (Name) _____ (Date)
Reviewed by: _____ (Architect/Engineer) _____ (Name) _____ (Date)
Accepted by: **Architecture & Engineering Division** _____ (Name) _____ (Date)

All subcontractors whose subcontracts exceed \$5,000 are to be listed

SHEET _____ OF _____